



HSIIDC
I.E. YAMUNANAGAR-II

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REVISED LAYOUT PLAN OF INDUSTRIAL ESTATE

| AREA STATEMENT | | |
|----------------|---|----------|
| S.NO. | DIFFERENT USES | IN ACRES |
| 1 | TOTAL AREA UNDER SCHEME | 134.66 |
| 2 | TO BE PLANNED LATER | 3.85 |
| 3 | NET PLANNED AREA | 130.81 |
| 4 | AREA UNDER INDUSTRIAL PLOTS | 81.87 |
| 5 | AREA UNDER PUBLIC UTILITIES | 8.06 |
| 6 | AREA UNDER GREEN BELT | 3.55 |
| 7 | AREA UNDER ELECTRIC SUB-STATION | 1.47 |
| 8 | AREA UNDER MULTIPLEX | 0.49 |
| 9 | AREA UNDER BUDGETED HOTEL | 1.20 |
| 10 | NET AREA FIRE STATION | 0.66 |
| 11 | AREA UNDER ESI DISPENSARY | 1.20 |
| 12 | AREA UNDER COMMUNITY CENTRE | 0.88 |
| 13 | AREA ALLOTTED TO BSNL | 0.46 |
| 14 | AREA UNDER SCO'S 6m x 24m | 0.57 |
| 15 | AREA UNDER BOOTHS 2.75m x 8.25m | 0.15 |
| 16 | AREA UNDER DHABA SITES | 0.03 |
| 17 | AREA UNDER WIEGH BRIDGE | 0.12 |
| 18 | AREA UNDER CONV. SHOPPING, BANK & POST OFFICE | 0.42 |
| 19 | AREA UNDER OFFICE COMPLEX | 1.38 |
| 20 | AREA UNDER SOLID WASTE COLLECTION SITE | 0.36 |
| 21 | AREA UNDER OPEN SPACES, PARKING AND ROADS | 27.94 |

| DETAIL OF PLOTS | | | |
|-----------------|------------|--------------|--------------|
| S.NO. | CATEGORY | AREA (Sq.m.) | NO. OF PLOTS |
| 1 | 45 X 106.4 | 4788 | 7 |
| 2 | 45 X 90 | 4050 | 26 |
| 3 | ----- | 8247.05 | 01 |
| 4 | 33.7 X 120 | 4047 | 01 |
| 5 | 30 X 60 | 1800 | 44 |
| 6 | 22.5 X 45 | 1012.5 | 58 |
| 7 | 15 X 30 | 450 | 94 |
| Total | | | 231 |

| DETAILS OF SHOPS | | | |
|------------------|-----------------------|--------------|--------------|
| S.NO. | CATEGORY | AREA (Sq.m.) | NO. OF PLOTS |
| 1 | 6m x24m (SCO'S) | 144.00 | 16 |
| 2 | 2.75m x8.25m (BOOTHS) | 22.69 | 27 |
| 3 | 6m x24m | 45.37 | 02 |
| 4 | 3m x3m | 9.00 | 10 |
| TOTAL | | | 55 |

NOTES :-

- THIS DRAWING SUPERCEDES PREVIOUS APPROVED DRG. NO. HSIIDC/IPD/788, DATED :-03-09-13.
- TO BE PLANNED LATER ON SITE IN FRONT OF PLOT NO. 158-F TO 158-I HAS BEEN PLANNED FOR SOLID WASTE COLLECTION SITE MEASURING AREA 0.36 ACRE.

DRG. NO. HSIIDC/IPD/1123, DATED :- 11.08.2017

DRAWN BY:- JATIN (-SD-)

A.T.P. :- AKANKSHA (-SD-)

D.T.P.:- ANINDERBIR KAUR GREWAL (-SD-)

C.T.P.:- R.K. SINGH (-SD-)

(-SD-)
DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:- DR. RAJASHEKHAR VUNDRU